



Answer not vacling by railing of A sen Answer not railing by railing. I see Answer not railing A3 by railing. Answer not railing by railing. I. A 4 Answer not railing by railing I A 5 Answer not railing by railing. I A 6 Answer not railing by railing. I A q Answer not railing
Answer not railing by railing. I A by railing. It g Answer not railing by railing. I A 10 Answer not quiling Answer not railing by railing of A 11 Supering S

lm bin lim lim lim lim lim lim lim s om 3 om om om om om om om om om 4 nm nm nm nm nmnmmnmnmnmn, mmmm nm nm nm nm nm nm nom 6 om o bus bus bushus bushus bus bus bus gin gin gim gin gin gin gin gin gin gin gin l gm gm gm gm gm gm gm gm gm s my m m my my my my my my my my my am am am amam amam am am lo Jm ym Im Im Im Imsmism im im imb m tm my Ser Es Samuel Allen Ejus Liber 1753 Gjusjage

Beauty adorns the body, virtue the minds Beauty adorns the body, virtue the mind adoms the body, virtue the mind Bearity Beauty adorns the body, virtue the mind. Beauty adorns the body virtue the mind. Beauty adorns the body virtue the mind. Beauty adorns the body, virtue the mind Beauty adorns the body, viertue the mind B-eauty adorns the body, virtue the mind adorns the body, virtue the min Beauty adorns the body, virtue the mind Bearity Beauty adorns the body, virtue the mind Beauty adorns the body, virtue the mind Samuel Allen KisBook 1753 V With them Pamuel Allen's Book 1753 — E

lm 1 lm bon lon lon lon lon lon lon lon lon lon 2 om 3 om 4 nmnmnmnmnmnmnmnmnmmm nmnmnmnmnmnmnm nm nm 6 om o but buil und und und und und und und und feut In huhu be mul und und und und und und und gm 1160 gmgm gm gm gm gm gm gmogmogmogmogmog a mis mit mit mit min mit mit mit mit mit they we wir wirtund und with who with smsmsmsmsmsmsmsmsmsmsmb im smin sm sm smin sm sm sm tom tom tom tom tom tom tim ting Samuel Allen His Books of 200 2

Common Sweares may pass for Volumers Common Inverses may pass for Volunteers Common Sweavery may pass for Volunteers, Common Inversery may pass for Volunteers.4
Common Inversery may pass for Volunteers of Hell
Common Inversery may pass for Volunteers Common Ineavers may pas for Volunteers Common Sneavers may page for Volunteers Common Sweavers may pass for Volunteers. Common Invarers may pass for Volumeers. Common Tweavers may pass for Yolunceers Commonsneaversmay nass for Volunteer.

List Samuel Allen His Book 1463

lm tm ; lm lon lm lm lm lm lm lm lm 2 omom om omom om om om om om 3 om om om om om om om om 4 pmom om om om om om om om o but med und und und und und und med am bull mil und und und und und und und de gm gm gmgm gmgmgm gm gm 8 9 me du Imm my my my my my my my my 10 11 mr mr my my my my my my my um fm fm fm fm fm fm fm fm fm o Sm fin fin fin fin fin fin fin B umm om om om om om om om trn 4 in to the tout mount on the 12 vm umumumumumum um um Depend not on him that has deceived you

You. Dde [4] Depend not on him that has decerved Depend not on him that has deceived 2 Depend not on him that has deceived & Depend not on him that has deceived 4 Depend not on him that has deceiveds Depend not on him that has deceived Depend not on him that has deceivedy Depend not on him that has deceived Depend not on him that has deceived 9 Depend not on him that has decived to Depend not on him that has decived it Depend not on him that has decived it Depend not on him that has decived? De Samuel Allen His Book 1453

A youth who would excel must mind the Copy It youth who would each must mind the Copy A youth who would excl must mind the Copy to A youth who would excel must mind the Copy of A youth who would excel must mind the Copy of youth who would excel must mind the Copy of youth who would excel must mind the Copy of A youth who would excel much mind the Copy & A youth who would excel must mind the Copy A youth who would excel must mind the Cong to I youth who would excel must mind the Const I youth who would excel must mind thetony A who who would excel mutmindthety A youth who would excel muft mend that on A youth who would excel mufimind the to . I youth who would excelment ment the Colombians the 5th 1187

By Delight, & some Care, we come to write fair. 87 By Delight & forme Care ne come to nrile fair 37 By Delight & forme Care we cornelo norde fair 67 By Delight & force Care ne come le voile fair 57 By Delight & force Care not corneto write fair 8 y By Telight & forme Earl not cornete write fair 57 13 Delight & Some Care not corne to nonte fairs By Delighte some tare recornets write fair sy By Delight & forme Care not come to write fair of By Delight & formetane not come to write fair 57 By Delight & Jonne Care not corne to norte fair 37 By Delight & some Care ne corne to write fair 87 By Delight & formelare ne conne to write fair 81 By Delight & some Care ne conuto write fairs By Delghter bine bare we come with tain of

can they be counted mile, who Counfel do despife. they be counted nife who Countel do defnife. they be counted wife, who Counfel do defrife. they be counted wife, who townfel do defrife. Can they be counted rule, who Counfel do defrife. (un they be counted rije, who Counfieldo defrife. Lan they be counted nyle, who Countel do defrife. Can they be counted nife who bounfildo defrife. tan they be counted rufe, who Counfel do defrife. they be counted rule, who Countel do deffile. they be counted nufe, who Countel do defnife. they be counted ringe who Countel do definise. they be counted nife, who Countel do defrife. they be counted nife, who Countel do defrife. they be counted ruje, who bounded do defnife.

Duty, Fear, & Love, we owe to God above. Solly, Duty Fear & Love we owe to God above. Polly Duty, Fear & Love, we owe to God above. Tolly Luty, Fear, & Love, we ove to God above. Polly Duty Fear & Love, not owe to God above Polly Duty, Fragge Love, we ove to God above Polly Duly, Jean & Leave, we ove to God above Polly Duty Fearo Love, we owe to God above. I'dly Duty Fear & Love nowe to God abor Polly Duty Fear Love no out to God above Polly July Frear Lat neout lo God about Pilly DutyFear & Lord would God about Solly Luty Fears Lor moul lo God about Polly Duly Fear & Lord we sut to God above Poly I day car & Love not over to Good along y

Ovil Communication corrupts good Man corrupts good Man Cuil Communication corrupts good Man Evil Communication Evel Communication corrupts good Mund Evil Communication corrupts good Manes Evil Communication corrupts good Man Vil Communication corrupts good Man Evil Communication corrupts good Man Zuel Communication corrupts good Man Er 1 Communication corrupts good Man Evil Communication corrupts good Man Viri Communication corrupts good Mun Lul Communication corrupts good Man Port Communication corrupts good Man Tyl with my municalion corrupts good Many

Year, honous, & love, the great God above Lear honour's & love the great God door Fear honour & love the great God about Fear honoword love the great God above Har honour & on the great God above " Year honour & love the great god Moir Fear horwer & love the great God above Fear honour & love the great God above Fear honour & love the great God stove honour s'love the great God about Fear ngrour & love the great god abour Jar nonvier & love the great god about Fear Fear & logethe great god about nonvour Jour I love the great God above horour Fear & love the great to de allove

Good . Hanners, Grace, s. Truth, are Ornaments Good . Manners Grace, & Truth are Ornaments Good Mannen, Grace, & Truthan Ornaments Good Manner, Grace, & Truth dre Ornaments Good Mannen Grace, & Truth an Ornaments Good Maririe nerrace, & Truthan Ornance no & Truthan Umaments Good Mannen Grace, & Truth are Comments Good Manners, Grace, & Truth are Ornarrows Good . Elenner, Grace, & India are Ornaments Good Manners, Grace. & Truth are Ernaments II Good Manners Grace, & Fruth art Ornaments Good Manner, Grace, & Touthan Ornamen Good Manners, Grace. Good Manners, Grace, & Truth are Omaments of This Paraller was & Given to Lolly tvery man

Conour that is true, is lawful to purfue. Tolly Honour that is true, is lauful to purfue. Tolly Honour that is true, is lawful to purpue. Folly Honour that is true is lauful to purfue Tolly Honour that is true is lawful to purfue Polly Honour that is true is langul to purfue Fally Honour that is true, is lawful to purpue. Pollyt Honour that is true, is lawful to purpue. Telly Shonour that is true is lawful to purfue. Tolly Honour that is true, is lawful to purfue. Tolly Honour that is true, is lauful to purfue. Tolly Ronour that is true is lawful to purpue Itly Honour that is true is laufulto purpue Tolly Rolly A Avery of Hoden April 7th 1187

Imaginary Jules do please some idle Girls. Imaginary Tales, de please some idle Girls. Imaginary cales do please some idle Girls. Imaginaryeles, de plass some idle Girls. Imaginary Tales do pledse some idle Girls. Imainary Jales, do please some idle Girls. Imainary Jales do please some idle Girle Imainary Jales, do plaste some idle Girls. Imainry dales, do please some idle Girls. Imainry Sales, de plage some ille Gibls. Tradiny Tales, de plage some idle Girls. Indginni dales, de please some idle firs. Domaginny Jales, do please some idle Girls maginne dales do please some idle fires.

Prowledge, if abufd, is like a Gem illufd. Mary Rnowledge, if abufd, is like a Gemill ufd. Mary Tinowledge, if abyld, is like a Gem ill ufd. Mary Inowledge, if strift is like a Gem ill uf d. Mary Invelege if abyldis like a fem ill yld. Mary Inowledge if dry dis like a Gern ill uf dellary I now lege, if abuf d, is like a Gemill uf d. Mary Inowledge if abuf d is like a Genull uf d. Mary Innovledge if de ufd, is like a Gem Must'd Mary Knowledge, if abry dis likea Gemill uf d. Many Knowledge of abufd, is like a Gem ill uf d. Many knowledge y abry d'is likea gem ill rest. Many Knowledge y abrifd. is like a Gem ill ufd. Many Inowledge if abrif d is liked Gemille of d. Mary Lolly twent of Holden trills 1787

bearn now in Sime of youth, to follow frace & Fruit. Learn now in Time of Youth to follow Graces Iris Learnnow in Time of youth to follow Grace Init Learn now in Time of youth, to follow graw & Iru Searmnow in Time of youth to follow your & Truth Learn now in Time of youth to follow graces of the Learn now in Time of youth to follow Grace & Trut Learn now in Time of youth to follow fraces Ina Learn now in Same of youth to follow Grace & Int Learn nors in Time of youth to follow frace & Irva Leannow in Simof youth to follow grace of ruth Lear now in Jing youth to forten Graces put Learnar in Jim of youth to folk frace & Inthe Learnnow inclime of youth to follow frace & South Folly Story of Holden Annil 20118 1880

Make use of Time, whilst in your Frime. Make ufe of Time whilft in your Prime Make use of Time whilft in your Frine. use of Time, whilft in your Prince) ufe of Time, whilf t in your France. use of Simo, while in your Prime. Make ufe of Time, whilst in your Frime. use of Time whilft in your Frime use of Timewhilst in your Frime. use of Time whilst in your Frime. Make use of Time, whilst in your Prime. Make use of Jime, whilst in your Frime.

Nothing venture, Nothing have April Yothingventur Mothing have your Nothing venture, To thing have April Nothing venture, Nothing have April Holling venture Nothing have Mind Nothing ventoure. Nothing have this No thing ventour, Northung have April . Volking venture, Nothing have Turil Lothing venture, Nothing have spril Nothing venture Nothing have April Not hind venture. Nothing have Tyril Sothing vention, Not hing have Ann Nothing venture, Nothing have tring Nothing venture tothing have Ann

One good turn merits a Returno. 1787 One good turn merits a Return. 1707 One good turn merits a Return. 1701 One good turn merits a Return. 1701 One good turn merits a Return 1787 One good turn merits a Return 1787
One good turn merits a Return 1787
One good turn merits a Return 1787
One good turn merits a Return 1787
One good turn merits a Return 1787
One good turn merits a Return 1787
One good turn merits a Return 1787
One good turn merits a Return 1787 One good turnmeritsa Return 189 One good turnmerits a Returnizoj One good turn merits a Return. 1787
One good turn merits a Return. 1787

Sut to your Tongue a Bridle, that it talk not But to your Tongue a Bridle, that it talk not. Put to your Jonque a Bridle, that it talk not, Just to your Jonque a Bridle that it talk not. Put to your Jonque a Bridle that it talk not, Put loyour Tonque d Bridle, that it talk not, Put to your Tonque a Bridle that it talk not, est to your long wea Bridle, that it talk not, Put to your long wea Bridle that it talk not, Sut to your Jorquea Bridle, that it talk not Jutte your Jong wea. Bridle, that it talk not, Put to your Tongrea Brille that it talk not But to your Tong usa Bridle that it talk not. But to your Tong we a Bridle that it talk note.

1 Spuietness, & Content, are Males most excellent. Luietnes bontentare Matis most excellent. Duietnes, & Bontent, are Males most excellent. Luctres, & Contentare Mates most excellent. Luietneft, & Content, are Males most excellent. L' puietnes, & bontempare Malesmatt excelle nt. Luietnes, & Contentur (. Males most certillent. Sweetness Contentare Mates most excellent. Luietness Content, art Males most excellent Lucine 68 Content are Mates most excellent. Luietnes & Contentare Mates moh excellent Is wet ne & Contendare Mates most excellent buiet refer Contentan Males most excellent Luiet ne les Content an Mates most excellent

(Refl. continued long, makes Idleness grow strong Reficontinued long, makes Idlenef grow flreg. Refecontinued long, makes Idlenes growfrong. Rest continued long, makes de nes grow strong Reft continued long, makes I denels growftrong Rest continued long makes Idle ness grow strog Rest continued long makes de nes growstrong Reficontinuedlong makes denes goroustron Rest continued long makes I de not growstrong Refe continuedling makes Idlenes grow strong Rest continue long, makes Idlenes grow strong Rest continued long makes denes growstrong Rest continued long, makes I dones grow strong Rest continued long makes Idleness grow strong. Rest continued long makes Idleness grow strong

In is the Cause of Shame, who loves it is to Tin is the Cause of Thame, who loves it is, tobbla In is the Cause of I hame who loves it is, to see Jin is the baufe of Shame who love it is to Bla Son is the Carife of Shame who loves it is to Sin is the barife of Shame, who loves it is to Sin is the Cause of Shame, who loves it is to Jin is the laufe of Shame, who loves it is to Jin is the Carife of Shame who lovesitis to Jin is the bank of Shame who loves it is to Sin is the Cause of Shame who lovesit is to Sin is the Carife of Shame, who loves it is to Sin is the Carife of Shame, who loves it is to Sin is the Carife of Shame, who loves it is to Sin is the Carife of Shame, who loves it is to Polly every of my

Time passeth fwift away, no Mortal it Stays Time papelle furft awayno fortal it ftays Time nasith furt awayne Morth it stay June passeth surestawayno Mortal, it stays Time på seth fivi t away no Mortal, it staye Time passeth swift awayno Mortal it stays I me passeth surst away no Mortul, il stays Jime passeth swift awayno Marlal, it Stay Time passeth swift away no Mortal it stays Time passeth stift away no Mortal it stay Time passeth first away, no Mortalit stays Time passeth furst away no Mortal it staying Sime passeth surft away, no Mortat st frayes Sime passeth swift away no. Martal it flay io

Virtue all commend, but few to it allend. Solly Virtual commend, but few to it attend Tolly Virtual commend, but few to it attendedly 3 Linkeallcommend but few tott attend Follya extre all commend but farto it attend Pollys Virtueall commend, but few to it attend Tolly Virtue all commend but few to it attend Volly Virte all commend but few to it attend Follys Virivealleon ment but the to ct whend Polly istual commendent fut of all nd. Polling liste allammend, but forte it attend. Paty 11 Virtue all commend, but four to it attend Sollys Sirtue all cores mend but few to it attend Solly 3 Virtue all commund but sew to it attend. Poly14 Virtue all commend, but faute it allend . Polling 338 Folly wery of Holden mening

When good cheer is lacking our Friends will be. 781 Then good chier is lacking our Friends will be, 782 When good cheer is lacking our Friends will be, 783 11 hen good cheer is looking, our Friend nullbe, 784 1) hingood chur W lacking our Town ad will beg 55 Thingord cheer is lacking our I mends will le 186 When good cheeres lacking our Friends will le 731 When good cheer is lackeng niv Freends will be, po When good cheer is lichingour Freends will be 7910 Dhen good cheer is lacking our Freends willle 101. Then good chetr is lacking our Tremels well be 181 Then good cheer is lacking our Freends willle 1913 I hen good cheer is backing our Freend will be 1811 When good cheer's lacking our Friends will be 78h Then good cheeres acking our greend will be 1816 When good cheer we lacking our I mends will be 18;

your Care should appear by writing most fair y 87.1 Your bare should appear, by northing most fair 17572 your tare should appearly nating most face 1873 your last Should appearly writing met fair 17878 your tare thouted apprearly norting met pairs 17575 your vary thould appearly nothing most fair 148 16 your care should dy nuitly norting met fair 17077 your Care should appearly norting most fair 17919 your bare thould apprearly norting most fair 170 19 appear by norting most fair 1 70 pe Your bare should Your Care should a year by wating not staines 15 your ban should appearty writing most unity your last should appearly writing most fully to Your bare should appear by writingmost fair 17014 your last should annearly writing most sairons

Leal inixed with Love is harmless as a Dove. 8. Leal much with Love, is harmless as a Dove 82 Leat mixed with Love is harmlefs as a Dove 3.3 Leal mixed with Lare, is harmiles as a Dares. 4 & Leal mixed with Love is harmlefs as a Daves 5 Leal mixed noth Larg is harmlefs as a Doverto Lear mixed with Love is harmlesse as a Dares, 78 Lear mixed with Love, is harmless as a Dovessyn Zeal mixed with Lare, is harmless as a Dover, so Leab mixed with Love, w harmless as a Dares, 1011 Leat muxed with Love, is harmless as a Dover 1012 Leat mixed with Lar, is harmles as a Dares 12 13 Teal mixed with Love is harmless as a Dares 1314 Treal mixed with Love is harmlepas a Dovery 5 Leal mixed with Love w harmfds as a Dares 15 16

He Tocal mixed with Ire, is like wild Fire. Avery I Total mixed with Ire, is like wild Fire. Twery 1 Deal mixed with Ire is like wild Fire. Thery? I Lealmixed with I re is like wild Fire. Averyo Deal mixed with Tre is like wild Fire Tury 4 I Teal mixed with Tre is like neld Fire Frery 5 I Leal mixed with Tre is like wild Fire Tvery 6 I Zeal mixed withere is like wild Fire tvery Leab mixed with Tre is like mildetire tvery 8 Deal mixed with Tre is like mild Fire Nerry 910 Teal mixed with The is like wild Fire Tvery 1011 I Leal mused with Tre is like wild Fine Avery 124 I Leal moded withere is like wild Fine Avery 218 Deal mixed with Tre is like nild Fin tvery1914 Lolly Livery of Folden 1791 May the 14 1787

All is well is well that ends well. Polly. 1787 . Ill is well is well that ends well Folly 1787 Ill is well is well that ends well. Dolly 1787 All is well is well that ends well. Polly 1787 All is well is well that ends well. Folly 1787 All is well is well that ends well Polly 1787 All is well is well that ends well. Polly 1787 Ill is well is well that ends well Tolly 1787 All is well is well that ends well. Tolly 1787 Ill is well is well that ends well Folly 1787 All is well is well that ends well Tolly 1781 Ill is well is well that ends well Tolly 1787 Ill is well is well that ends well Tolly 1797 All is well is well that ends well Tolly 1707

Be wife, & beware; of blotting take care Be wife, & chavan; of blothing the care Be nife, & beware, of blotting take care. Be wife & bewart, of blotting take care. Benife & beware, of bletting take care. Be wife, & bavan; of blotting take care. Be wife, & bewan; of blotting take care Be nife, & bewar, of blotting take care Be nik & bewin of blothing take care Be nip & liwan of Willing take can Be nife & Vewan of Stotting take care Be nife & beware of blotting take core Benife & bowan of blotting take come Be nife & bender of Westing take call

Contentment makes a Man happy without Content makes a Man happy without a Contentment makes a Man happy without a Contentment makes a Men happy without a Contentment makes a Man happy without a Contentment makes a Man happy without a ontentmiranakes a Man happy withouta Content ment makes a Man nappy without a Content me no makes a . Then hippy y williout a Contentment makes a Man happy without a Contentment makes a Man happy without a Contentiment makes a Man nappy without a Contentment makes a Man happywithout a

Delight in Virtue's Hays. then you'l merit, 78 Telight in Mirtues Baysthen yout merit, 75 Delight in lineurs Ways then youd ment, 793 Telight in listing Bays then you'l merit 1/51 Delight in Sidewall sush ar your ment, "3" Selight in Situal Saysthen your ment 15 Delight in Vintuos Ways then your ment yo Telight in Villas Hays then your ment 15 De lighet in til ous tagettingen nant. 1848 Delighten Virtues Ways then your ment, 15 De light in listues Ways, then your ment. 15 Delightin Vinters Hugs then your ment. 19 Delight in Virtues Waysthen your mertl. 15 Lelight in Virtues Ways, then you ment 18 Deight in Virtues. Ways, then your ment. 15 Tolly terry witholin h 15 Dr Solly to

Sucry Plant, & flowers, shows to us God's power Lowy Plantes flour, shows to is God's power Every Plant & flower shows to is God's power Every Plant & flower shows to us God's power Living Plant & flower shews to us God's power Living Plant & flowers hour to is God's pour livery Plant & flower, shows to us Gods pour Every Stant, & flourn shows to us Gods pour Livery I lant & flowers hour to les Gods pou Every Stant & Courshows to its Godspair Every Stant, & Court, shows to us God's pour Every Plant, & flower shews to us Gods pour Every Plant. & / Court Shees to us Gods pour Every Plant & flower shows to us Godspor. Dely trery of which lower Theus no to us yodspower Friend their is the Balm ofhuman Trife. Friendship is the Calmoshuman Lifes Friend thin is the Balm of human Life Friend hip is the Balm of human Life, Friend thip is the Balm of human Life Polly I'mendship is the Balm of human Life of Friendship is the Balm of harnan Life I riend hip is the Balm of human Life Bal Finell thin is the Balm of horman Lofte. Frend then is the Balm of human Life. I wond thing the Balme of human Lyt. I'mendship is the Balm of hriman Lafe. Friendship is the Balm of human Life. Friendhips the Balm of human Life. Firend ship is the Balm of human Life.

Great Good you fure will find, if you are well, Great Good you fure will find, if you are well, Great Good you fure will find if you are well, Great Good you fure will find, if you are ud Great Good you fure will find, if you are well Great-Good you fure will find, if you are well Great Good you Jure will find, if you are well treat Good you fure will find, if you are well Great Good you fure well find of you are well Goal Good you fure will find if you are well Great Good you fure will find, if you are well Great Good you sure will find, if you are well Great Good you fure will find, if you are well Belly horry of Holden was Poly

Happy are their Joys, who turn away from Happy are their Joys, who turnaway from. Man py are their foys, who turn away from. Slappy are their Joys, who turn away froms Happy are their Joyo, no ho turn away from Happy we their Joys, who turn away from Stap py are their Joys, who turn away from Mapluare their Joya, who turn away from Happyare their Joys, who tum away from Haping are their Joys, who turn away from Stappy are their Joys, who turn away from Mapry are Their Poys, who turn away from Happy are their loys who hum auty from

It is too late to Spare, when the Bollom is bare. It is too late to fare, when the Bottom is bare. It is too late to frame when the Bottom is bare. It is too late to freeze, when the Bottom is twee. It is too late to frame, when the Bottom is bare, It is too late to pare, when the Bottom is bare It is too late to spare, when the Bottom is ban It is to late to spare, when the Bottom is land It is too bate to spire, when the Bottom is bure It is too late to Spare, when the Bottom is bare It is too lake to spare, when the Bottom is lare It is too late to spare; when the Bottom is bare It is too late to spare, when the Bottom is bare. Tally to see of Holden 1967 the BB

Rind Actions neglected, make Friend thip fuspec, Rind Actions neglected make Friendthip frispie Rind . letions neglected make Friend Phip puspy Thind Actions ney lected make Friend hip fine A Shind the tions neglected make Frund fur fuspect Trind Actions neglected make Friend Ship suspec Friend Actions neglected make Friend thip his pec Brind Actions neglected, make Friendship suspe Trind tolions neglected make Friendship fus ha Triend telions neglected, make Friendship suspec Fried Actions neglected make Fried hip fus pecto Trind Actions neglected make Frienship suspec Thind Actiones neglected make Friend thip fus her Prind Actions neglected make Friend thip pusper

bearning do but love, & then you will improve e, Learning do but love, & when you will improve sy Learning do but love, other you will improve of Learning do but love, other youwill improves; Learning do but love, & then you will improve sy Dearning do but love Ethen you will im Nove. 87 Learning do but love & then you will improve of Learning de but love, & then you will improves Learning do but lar, other you will improve. 3; Learning do but love, o then you will improveso, Learning do but love & then you will improve 81 Learning do but love & then you will implies of Learning do but love, & there you will improve 81 Delly tvery of Holden thin Are S

Momentary & vain, is all earthly Gain. Polly Momentary Swain is all earthly Gain Tolly Momentargevin is all earthly your Sollying Momentary & vain is all earthly Gain Pollyman Momentary & vain is all earthly Gain Polly Momentary scain is all earther Gain Solly, Momentangovain is all early gain Solly Monun tany sinen is all carthly Gain Solly-Momentary & course is all carthly Gun Solly Momentary & vain is all, contry fain Sally Momentary & vain is all carthly Gain Solly Momentary & vain is all earthly Gain Solly Mometary & vain is all earthly Gain Solly Momentary & vain is all earthly Gain Solly Momentary Frain is all earthfur Gun Selly

. Sigligence & Folly, would froit little Solly Regligence & Folly would froit little Polly Tigligence & Folly would Short, little Polly Regligence & Foly, would spoil little Solly Neg ligence & Felly would spoil little Tolly Negligence & Felly would Inoil little Polly Negligence & Foly, would foot little Bolly Regligence & Tolly, would froit little Polly Régligence & Folly, would spoil little Polly Negligenece & Felly, would spoil little Polls Nig legence & Folly, would shall little Solly Neg ligence & Folly, would spoil little Folly Negligence & Folly would frait little Polly

Our Sand doth run upace. & soon we end our Our Sand doth run apace, & foon we end our. Our Sand doth run apace, & Joon we end our. Our Sand doth run apace, & Joon we end our. Our Sand doth run apace, & Soon we end our Our Sand doth run apace, & foon we end our Our Sand doth run apace, & Joon we end our Our Land doth run apace, & Soon we end our Tur Sand doth min apaces foon we endour Our Sand doth run apace, & Joon we end our Tur Sand doth run apace, & foon we end our Pur Sand doth run apace, & Joon we endour Tur Sand doth run apace, & Joon weendour Tur Sand doth run apace & Joon we endour o Solly Roery of Holden

. Frovide against the worst, & hope for the best. Should against the wirst, & hope for the left I roude against the worst & hope for the best. Smude against the worst, & hope for the best Provide against the north & hope for the Vest Provide agenft the worth & hope for the best Trovide agenft the worst, & hope for the best Froide against the works hopefor the left. Froude against thewants hope for the best I would against the worlds hope for the best Sroude against the worstshope for the best Provide against the wort shope for the lift Provide against the workshope for the best Invide against the worlds hope for the best Trovide agaings the worths hope for the best From against the worst o hope for the left Tolly Avery of Holden June the 2117

Quietly learn to bear a cross, if we repine tis our Luietly learn to bear a cross yfure repine tisour. Luetly learn tobear a cross if we repine to our! Luietty learn to bear cross if we repine tisour Lucetly learn to beara croß if we repine tis our Luietly learn to bear a cross of we repine tis our Quiety learn to bear a cross if we repine to our Quietly learn to beara crops if we repine tis our Luctly learn to bear a cross of we repine tisour Luetly learn to bear a cross if we repine tis our Quietty learn to bear a cross, if we repine tis our Luietty learn to boar a cross if we repine tis our Quietly bearn to bear a cross, of we repine this our Laiety learn to bear a cross, if we repine tis our

Riches take to them felves Wings, & fly away Miches take to therefelves Wings, & fly away, Priches take to the felves Wings & fly away Oriches take to them flores Wings, ofly away, Riches take to them felves Wings of fly away Priches take to themselves Wings ofly away Riches take to themselves Wings & fly away Priches take to themselves Wings Fly away. Priches take to them felves Wings & flyaway Priches Take to them felves Wings & fely away Riches take to them felves Wings & Fly asway Biches take to themselves Wings & fly away Riches, take to themselves Wings ofly away Priches take to themselves Wings by away Bieles take to thensfelves Wings & fly away

Short & therefore vain is all earthly Gain. 74 Short & therefore vain is all earthly Gain. 14 Shorts therefore vain is all earthly Gaine 14 Short & therefore vain is all earthly Gaine 74 Short & there fore vain is all carthly Gain 14 Thors & therefroe vain is all carthly Gaine 14 I hort & there fore vain is all earthly yair 14 Thorter therefore vain is all earthly Gain 14 I Short & them fore cain is all earthly Gain 14 Short & therefore vain is all earthly Gains Short & therefore vain is all earthly Gaine 74 vain is all earthly Gain 14 Thort & therefore Short & therefore vain is all earthly Gain 74 Thort & therefore vain is all earthly Gain 14 Thort & therefore vain is all earthly Gain 14

Lime passeth Swift away, improve therefore. Sime pulseth fuils away, improve therefore. Time passeth; surfo away, improve there for Sime pafeth furto away, improve there fora Sime pa seth furt away, improve the refore, Time passeth sweet away, improve therefore Time passeth swift away, im prove therefore Time passeth swift away improve therefore Time passeth juist away, improve therefore. Time pufseth furiff away, improve therefore. Time passeth Surf & awdy, improve therefore Time passeth suiso away, improve therefore, Time passeth swift away improve therefore, Time pass the swift away improve therefore, Solles tweres of Holden * IT Solls therefore

Union, & Seace make distord to cease Tolly Union, & Peace make difcord to cease Tolly Union, & Peace make difcord to cease Tolly Union, & Peace make discord to cease Polly Union, & Seace make different to cease Tolly Union, & Seace make differed to ceafe Tolly Union & Seace make discord to cease Folly Union, & Feace make discord to crase Belly Union & Seace make discord to case Polly Union, & Seace make discord to coase Tolly Union, or Teace make discord to cease Tolly Union, & Peace make discordind la cease Polly Union & Peace make discord to cease Tolly Union & Peace make discord to cease Polly & Polly Avery of Holden

Vain, & transitory is all earthly flory Vain, & transitory is all earthly Glory Vain & transitory is all earthly Glory Vain & transitory is all earthly Glory Vain & transitory is all earthly Fain & transitory is all Earthly Glory Vains transitory is all earthly Glory Vain & transitory is all earthly Glory Vain & transctory is all earthly I lory Vains transitory & all earthly flory Vain & transitory is all earthly Glory Jain's transitory is all arthly Pain & transitory is all earthly Hun 8 transitory is all earthly Glory Vain & traflitory is all earthly Glory Polly Avery of Holder July 2 nd corder July 2 nd Corder July 2 Mary trery [11]

